

CLARKE COUNTY

SCHOOL SYSTEM SNAPSHOT: 2021 EDITION* P.O. Box 936 | Grove Hill, AL 36451 | (251) 250-2155

Superintendent

Larry Bagley

Board Members

Sherry Barnes, Charlie Anderson, Rev. Thamus Douglas, Tara D. Moseley, Rev. Darryl D. Perryman



\$1,765,436

Cost of One Month's Operation/General Fund



0.83

Number of Months Reserve Balance

By the Numbers

À	Schools ¹	7
¥,	Students/ADM ²	2,436
41	Free & Reduced Lunch	51%
X	Community Eligibility Program	55%
₹	Number of Route Buses ³	52
	Number of Route Buses	3 Z
	Buses 10 yrs. old or less	100%
	Students Bused	1,359
À	Full-Time Employees	359
-11	Teachers	155

Support Personnel

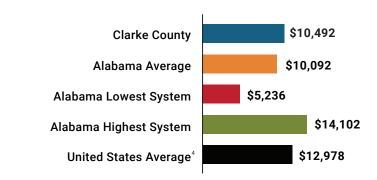
Assistant Principals 13

Counselors 6

Librarians 7 Other Certified Employees 9

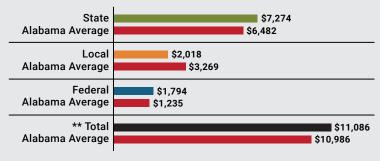
Principals/

Total Per-Pupil Expenditures



Per-Pupil Revenue Sources

Clarke County Revenue Sources





STATE **RANK**

103 LOCAL **RANK**

28 **FEDERAL RANK**

OVERALL SYSTEM RANK 55 ** Total Revenue Among 137 School Systems

¹ Schools with enrollment, including Alternative and Career Technical Education

² Average Daily Membership

³ Data collected in FY19 and used for FY21 funding

⁴ 2019-2020 NEA Rankings of the States

School System Revenue

How was your school system funded?1

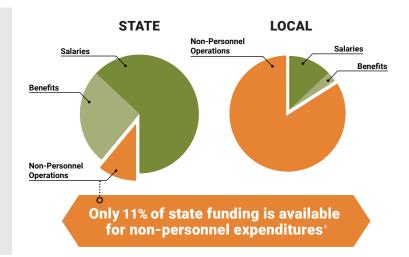


School System Spending

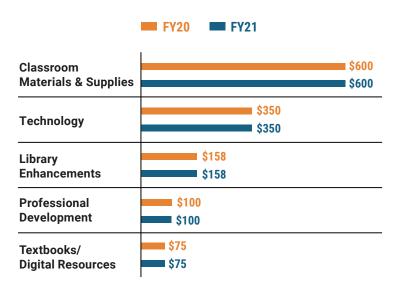
How did your school system spend state & local dollars?¹

	STATE SPENDING ^{2,3}	LOCAL SPENDING ²
Salaries	\$12,137,100	\$282,775
Benefits	\$4,919,700	\$74,401
Non-Personnel Operations	\$2,035,703	\$1,855,789
TOTAL	\$19,092,504	\$2,212,965

Revenues and expenditures may contain nominal variances



Instructional Support



Educational Advancement & Technology Fund



⁵ These one-time supplemental funds may be used for repairs and deferred maintenance, classroom instructional supplies, insurance for facilities, transportation, technology and school safety measures.

System Debt

TOTAL DEBT 6 DEBT PER STUDENT

\$25,901,135 \$10,631

⁶ The debt totals in system audit reports may differ due to audit adjustments.



Sally Smith, J.D. *Executive Director*

Lissa Tucker, J.D. *Director of Government Relations*

43 South Jackson Street Montgomery, Alabama 36104

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² Does not include debt service or capital outlay

³ Includes 10-mill match

⁴ Such as utilities, operations & maintenance, etc.